



*Packard's International
SoCal Region
and the OC Pavilion present*

*A Packard Christmas 2009
at*

*The World Class
Ambrosia*
★★★★★
Dining Experience

*the only 5 star restaurant in Orange County
801 N Main St
Santa Ana, CA 92701 714/550-0880*

*Sunday, Dec 13, 2009
11:00 to 3:00*

for an unapologetically sumptuous

*Prix Fixe Luncheon: \$55 person
with
Choice of 3 entrees*

Complimentary champagne toast - Hors d'ouvres -

Traditional White Elephant Exchange narrated by Keith Alber

*—Scheduled to appear—
Descendant of the original Santa who came over on the Mayflower*

Ample Packard parking. Return enclosed Reservation Form by Dec 10.

*—Experience a return to the luxurious Gilded Age—
Dine and celebrate in the lap of luxury with us.*



A Packard Christmas 2009

MENU

STARTERS

Baby Mixed Greens
chef's select greens, fines herbes, champagne vinaigrette

ENTREES - choose one

"Steak Frites"
certified black angus sirloin, peppercorn brandy sauce, fresh cut fries
-or-
Loch Duart Salmon
brentwood corn 'pudding', english peas, chanterelles, pearl onions
-or-
Jidori Chicken Breast
brentwood corn risotto, french leeks, roasted chicken-sage jus

DESSERTS

Crème Brûlée
fresh raspberries, tahitian vanilla bean

Go to www.ocpavilion.com to see exteriors and interiors of restaurant.

— Directions to Ambrosia, Santa Ana —

From L.A. & North County: 5 Fwy South. Exit 17th St. Go west to Main St, South on Main to 801. Entrance is behind the building on left.

From South County: 5 Fwy North to Santa Ana. Exit 1st St. Go West to Main St, turn Right (north) 7 blocks to 801. Entrance is behind building on 8th Street.

From Inland Empire: 91 Fwy to 55 Fwy (direction of "Beach Cities"). Exit at 17th St. Go West to Main St, South to 801 building. Entrance is behind building off 8th St.

Helpline: **Tourmaster Don Hull 714/641-1570** dhmktg@sbcglobal.net **OC Pavilion: 714/550-0880**

RESERVATION FORM

Please reserve the following meals for the 2009 SoCal PI Xmas Party, Dec 13, 2009.

___ Kids meals x \$25 = \$ _____
___ Steak x \$55 = \$ _____
___ Salmon x \$55 = \$ _____
___ Chicken x \$55 = \$ _____

TOTAL ENCLOSED:\$ _____

Note: Prices include tax and tip, but not alcoholic drinks.

Make check to: SoCal Packards International.

Mail check w/this form to: Tourmaster D Hull, 1830 Tahiti Dr., Costa Mesa, CA 92626. dhmktg@sbcglobal.net

Your Name _____ Packard _____
Address _____
City/State/Zip _____
Phone: _____ email: _____