

# Registration Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone#: \_\_\_\_\_

Email: \_\_\_\_\_

**General Atomics Predator Tour Friday, September 12**      Number in Tour Party \_\_\_\_\_

First choice Tour start time preference:     1:00     2:00     3:00

Second choice tour start time preference:     1:00     2:00     3:00

**Packard Night @ Cruisin' Grand™ Friday, September 12**

**Packards in party:**

Year: \_\_\_\_\_ Model \_\_\_\_\_ Body Number: \_\_\_\_\_

Year: \_\_\_\_\_ Model \_\_\_\_\_ Body Number: \_\_\_\_\_

**Packards in the Park Concours Saturday, September 13**

**Packards in party:**

**Judged**

**Display  
Only**

Year: \_\_\_\_\_ Model \_\_\_\_\_ Body Number: \_\_\_\_\_

Year: \_\_\_\_\_ Model \_\_\_\_\_ Body Number: \_\_\_\_\_

I am driving a Packard and enclose \$15 per Packard as registration for Friday and Saturday

I am driving a Brand-X car and enclose \$10 per person for the Predator Tour & dinner on Friday.

I will attend the optional Camp Pendleton Tour on Sunday and will mail payment and form directly to the Carlsbad Chamber of Commerce.

**Official Release**

I agree to insure my vehicle and property against loss, damage and liability, I agree to assume the risk of any and all damages or injury and to indemnify and hold harmless Packards International Motor Car Club, its regions and any and all of the officers, agents, employees and assigns for negligent acts which may result in the theft, damage, or destruction of my property or injury to one or others occurring during or as a consequence of this meet, wherever located.

**Entrant's Acknowledgement**

I have read the foregoing Release and I agree to be bound by same.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail Form and Payment **NO LATER THAN** August 25<sup>th</sup> to:

P. I. San Diego Region \* PO Box 803605 \* San Diego, CA 92150-3605      Attn: Mark Burnside